

Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 61.1-13

* *Gloria Patri, #734*

*Hymns of Praise:

O God, We Praise Thee, #105

Psalm 66.1-9, #66A

*Invocation

The Apostles' Creed, p. 845

Scripture Reading: Ecclesiastes 5.1-20

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

How Lovely Shines the Morning Star, #515

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: 1 Timothy 6.3-10

Sermon: *Contentment*

*Hymn of Response:

Like a River Glorious, #699

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 61.6-8

* *Gloria Patri, #735*

*Hymns of Praise:

With Songs and Honors Sounding Loud, #127

Psalm 148

*Invocation

Responsive Reading: Larger Catechism Qq. 152-54

Scripture Reading: Luke 14.1-6

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

The Beatitudes, #527

Responsive Reading: Psalm 34, pp. 796-97

Prayer of Illumination

Scripture Reading: Deuteronomy 22

Sermon: *Righteousness in the Lord*

*Hymn of Response:

My Faith Looks Up to Thee, #528

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King

Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg

Mr. Nicholas Powell

Mr. David Vreken

Geneva

ORTHODOX PRESBYTERIAN CHURCH

Westminster Larger Catechism

Q. 152. *What does every sin deserve at the hands of God?*

A. Every sin, even the least, being against the sovereignty, goodness, and holiness of God, and against his righteous law, deserves his wrath and curse, both in this life, and that which is to come; and cannot be expiated but by the blood of Christ.

Q. 153. *What does God require of us, that we may escape his wrath and curse due to us by reason of the transgression of the law?*

A. That we may escape the wrath and curse of God due to us by reason of the transgression of the law, he requires of us repentance toward God, and faith toward our Lord Jesus Christ, and the diligent use of the outward means whereby Christ communicates to us the benefits of his mediation.

Q. 154. *What are the outward means whereby Christ communicates to us the benefits of his mediation?*

A. The outward and ordinary means whereby Christ communicates to his church the benefits of his mediation, are all his ordinances; especially the word, sacraments, and prayer; all which are made effectual to the elect for their salvation.

February 3, 2008

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*