

Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 147.7

* *Gloria Patri, #734*

*Hymns of Praise:

With Harps and Honors Sounding Loud, #127
Come, Christians, Join to Sing, #302

*Invocation

The Nicene Creed, p.846

Scripture Reading: Mark 14.53-65

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Not What My Hands Have Done, #461

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Psalm 35

Sermon: ***Great Is the Lord***

Hymn of Response:

Psalm 35, #35A

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Please reserve the back row for the infirm and families with small children.

Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 147.12-13

* *Gloria Patri, #735*

*Hymns of Praise:

Psalm 145, #145C
Join All the Glorious Names, #301

*Invocation

Responsive Reading: Heidelberg Catechism Qq. 79-80

Scripture Reading: Revelation 21.1-8

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Blow Ye the Trumpet, Blow!, #474

Responsive Reading: Psalm 85, p.814

Prayer of Illumination

Scripture Reading: Psalm 36

Sermon: ***How Precious Is Your Steadfast Love***

*Hymn of Response:

Psalm 36, #36A

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Please reserve the back row for the infirm and families with small children.

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

Geneva

ORTHODOX PRESBYTERIAN CHURCH

The Heidelberg Catechism

79. Q. Why then does Christ call the bread His body and the cup His blood, or the new covenant in His blood, and why does Paul speak of a participation in the body and blood of Christ?

A. Christ speaks in this way for a good reason: He wants to teach us by His supper that as bread and wine sustain us in this temporal life, so His crucified body and shed blood are true food and drink for our souls to eternal life. But, even more important, He wants to assure us by this visible sign and pledge, first, that through the working of the Holy Spirit we share in His true body and blood as surely as we receive with our mouth these holy signs in remembrance of Him, and, second, that all His suffering and obedience are as certainly ours as if we personally had suffered and paid for our sins.

80. Q. What difference is there between the Lord's supper and the papal mass?

A. The Lord's supper testifies to us, first, that we have complete forgiveness of all our sins through the one sacrifice of Jesus Christ, which He Himself accomplished on the cross once for all; and, second, that through the Holy Spirit we are grafted into Christ, who with His true body is now in heaven at the right hand of the Father, and this is where He wants to be worshipped. But the mass teaches, first, that the living and the dead do not have forgiveness of sins through the suffering of Christ unless He is still offered for them daily by the priests; and, second, that Christ is bodily present in the form of bread and wine, and there is to be worshipped. Therefore the mass is basically nothing but a denial of the one sacrifice and suffering of Jesus Christ, and an accursed idolatry.

May 17, 2009

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*