

Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 148.14

* *Gloria Patri, #734*

*Hymns of Praise:

Psalm 98, #98A

Holy, Holy, Holy!, #100

*Invocation

The Apostles' Creed, p. 845

Scripture Reading: James 4.13-17

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

For All the Saints, #358

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Psalm 39

Sermon: *What Is the Measure of My Days?*

Hymn of Response:

Psalm 39, #39B

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Please reserve the back row for the infirm and families with small children.

Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 149.1-2

* *Gloria Patri, #735*

*Hymn of Praise:

Psalm 100, #100A

*Invocation

The Decalogue (*inside back cover of Trinity Hymnal*)

Responsive Reading: Heidelberg Catechism Qq. 83-84

Scripture Reading: Hebrews 10.1-10

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Be Thou My Vision, #642

Responsive Reading: Psalm 87, p.815

Prayer of Illumination

Scripture Reading: Psalm 40

Sermon: *My Help and My Deliverer*

*Hymn of Preparation:

Psalm 40, #40C

Sacrament of the Lord's Supper

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Please reserve the back row for the infirm and families with small children.

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

The Heidelberg Catechism

83. Q. What are the keys of the kingdom of heaven?

A. The preaching of the holy gospel and church discipline. By these two the kingdom of heaven is opened to believers and closed to unbelievers.

84. Q. How is the kingdom of heaven opened and closed by the preaching of the gospel?

A. According to the command of Christ, the kingdom of heaven is opened when it is proclaimed and publicly testified to each and every believer that God has really forgiven all their sins for the sake of Christ's merits, as often as they by true faith accept the promise of the gospel. The kingdom of heaven is closed when it is proclaimed and testified to all unbelievers and hypocrites that the wrath of God and eternal condemnation rest on them as long as they do not repent. According to this testimony of the gospel, God will judge both in this life and in the life to come.

Geneva

ORTHODOX PRESBYTERIAN CHURCH

May 31, 2009

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*