

Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 150.1-2,6

* *Gloria Patri*, #734

*Hymns of Praise:

Psalm 100, #100A

Immortal, Invisible, God Only Wise, #38

*Invocation

The Nicene Creed, p. 846

Scripture Reading: Hebrews 10.1-14

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Jesus, I Live to Thee, #516

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Genesis 22

Sermon: ***The Gospel at Mt. Moriah, #1 (Genesis 22.1-10)***

Mr. Matthew Holst

Hymn of Response:

Our God, Our Help in Ages Past, #30

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Please reserve the back row for the infirm and families with small children.

Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Romans 12.1

* *Gloria Patri*, #735

*Hymns of Praise:

Now Blessed Be the Lord Our God, #11

Psalm 91, #91A

*Invocation

Responsive Reading: Heidelberg Catechism Qq. 85-86

Scripture Reading: Deuteronomy 6.4-8

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

How Good It Is to Thank the Lord, #635

Responsive Reading: Psalm 89.1-37, pp. 815-16

Prayer of Illumination

Scripture Reading: Philippians 1.1-26

Sermon: ***"For to Me to Live is Christ and to Die is Gain"***

Mr. Matthew Holst

*Hymn of Response:

Christ, Of All My Hopes the Ground, #518

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Please reserve the back row for the infirm and families with small children.

Pastor:

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

The Heidelberg Catechism

85. Q. How is the kingdom of heaven closed and opened by church discipline?

A. According to the command of Christ, people who call themselves Christians but show themselves to be unchristian in doctrine or life are first repeatedly admonished in a brotherly manner. If they do not give up their errors or wickedness, they are reported to the church, that is, to the elders. If they do not heed also their admonitions, they are forbidden the use of the sacraments, and they are excluded by the elders from the Christian congregation, and by God Himself from the kingdom of Christ. They are again received as members of Christ and of the church when they promise and show real amendment.

86. Q. Since we have been delivered from our misery by grace alone through Christ, without any merit of our own, why must we yet do good works?

A. Because Christ, having redeemed us by His blood, also renews us by His Holy Spirit to be His image, so that with our whole life we may show ourselves thankful to God for His benefits, and He may be praised by us. Further, that we ourselves may be assured of our faith by its fruits, and that by our godly walk of life we may win our neighbors for Christ.

Geneva

ORTHODOX PRESBYTERIAN CHURCH

June 14, 2009

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*