

Order of Morning Worship
11:00 am

Preparation for Worship

Call to Worship: Psalm 34.19

* *Gloria Patri, #734*

*Hymn of Praise:

Give to Our God Immortal Praise, #3
Hallelujah! Hallelujah!, #10

*Invocation

The Nicene Creed, p.846

Scripture Reading: Isaiah 42.1-9

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Psalm 23, #23A

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: 1 Timothy 1.12-17

Sermon: ***Worlds Apart***

*Hymn of Response:

I Lay My Sins on Jesus, #512

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship
6:00 pm

Preparation for Worship

Call to Worship: Psalm 34.22

* *Gloria Patri, #735*

*Hymn of Praise:

God, My King, Thy Might Confessing, #5
Psalm 45.10-17, #45C

*Invocation

Responsive Reading: Larger Catechism Q. 117-118

Sacrament of Baptism: Clara Ann Prakash

Scripture Reading: Romans 3.9-31

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Jesus, And Shall it Ever Be, #511

Responsive Reading: Psalm 19, p. 790

Prayer of Illumination

Scripture Reading: Deuteronomy 9.1-10.11

Sermon: ***Not Because of Their Righteousness***

*Hymn of Response:

Thy Works Not Mine, O Christ, #524

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kortelenberg
Mr. Nicholas Powell
Mr. David Vreken

Westminster Larger Catechism

Q. 117. How is the sabbath or the Lord's day to be sanctified?

A. The sabbath or Lord's day is to be sanctified by an holy resting all the day, not only from such works as are at all times sinful, but even from such worldly employments and recreations as are on other days lawful; and making it our delight to spend the whole time (except so much of it as is to be taken up in works of necessity and mercy) in the public and private exercises of God's worship: and, to that end, we are to prepare our hearts, and with such foresight, diligence, and moderation, to dispose and seasonably dispatch our worldly business, that we may be the more free and fit for the duties of that day.

Q. 118. Why is the charge of keeping the sabbath more specially directed to governors of families, and other superiors?

A. The charge of keeping the sabbath is more specially directed to governors of families, and other superiors, because they are bound not only to keep it themselves, but to see that it be observed by all those that are under their charge; and because they are prone oftentimes to hinder them by employments of their own.

Geneva

Orthodox Presbyterian Church

October 7, 2007

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*