

Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Isaiah 42.10-12

* *Gloria Patri*, #734

*Hymn of Praise:

All People That on Earth Do Dwell, #1

*Invocation

The Apostles' Creed, p. 845

Scripture Reading: Daniel 12.1-4

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Psalm 143, #143B

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Matthew 13.47-48

Sermon: *The Parable of the Dragnet*

Dr. John Carrick

Hymn of Response:

Day of Judgment! Day of Wonders!, #319

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Please reserve the back row for the infirm and families with small children.

Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 84.1-2

* *Gloria Patri*, #735

*Hymn of Praise:

Blessing and Honor and Glory and Power, #300

*Invocation

Responsive Reading: Heidelberg Catechism Qq. 100-102

Scripture Reading: Psalm 32

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Great God of Wonders!, #82

Responsive Reading: Psalm 95, p. 819

Prayer of Illumination

Scripture Reading: Romans 3.19-28

Sermon: *Justification by Faith Alone (Part One)*

Dr. John Carrick

*Hymn of Response:

Faith of Our Fathers!, #570

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Please reserve the back row for the infirm and families with small children.

Pastor-Elect: Mr. Matthew Holst

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

Geneva

ORTHODOX PRESBYTERIAN CHURCH

The Heidelberg Catechism

100. Q. Is the blaspheming of God's Name by swearing and cursing such a grievous sin that God is angry also with those who do not prevent and forbid it as much as they can?

A. Certainly, for no sin is greater or provokes God's wrath more than the blaspheming of His Name. That is why He commanded it to be punished with death.

101. Q. But may we swear an oath by the Name of God in a godly manner?

A. Yes, when the government demands it of its subjects, or when necessity requires it, in order to maintain and promote fidelity and truth, to God's glory and for our neighbor's good. Such oath-taking is based on God's Word and was therefore rightly used by saints in the Old and the New Testament.

102. Q. May we also swear by saints or other creatures?

A. No. A lawful oath is a calling upon God, who alone knows the heart, to bear witness to the truth, and to punish me if I swear falsely. No creature is worthy of such honor.

August 2, 2009

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*