

Order of Morning Worship
11:00 am

Preparation for Worship

Call to Worship: Psalm 35.27-28

* *Gloria Patri, #734*

*Hymn of Praise:

Psalm 113, #113A

Fairest Lord Jesus, #170

*Invocation

The Apostles' Creed, p.845

Scripture Reading: Isaiah 59.15b-29

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Hail the Day that Sees Him Rise, #290

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: 1 Timothy 1.18-20

Sermon: ***Paul's Charge***

*Hymn of Response:

Faith of Our Fathers, #570

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship
6:00 pm

Preparation for Worship

Call to Worship: Psalm 36.5-6

* *Gloria Patri, #735*

*Hymn of Praise:

Psalm 124, #124B

O Christ, Our Hope, Our Heart's Desire, #161

*Invocation

Responsive Reading: Larger Catechism Qq. 119-120

Scripture Reading: Romans 2.12-29

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

O Sacred Head, Now Wounded, #247

Responsive Reading: Psalm 20, p. 790

Prayer of Illumination

Scripture Reading: Deuteronomy 10.12-11.32

Sermon: ***Circumcise Your Heart***

*Hymn of Response:

Come, O Come, Thou Quickening Spirit, #331

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

Westminster Larger Catechism

Q. 119. *What are the sins forbidden in the fourth commandment?*

A. The sins forbidden in the fourth commandment are, all omissions of the duties required, all careless, negligent, and unprofitable performing of them, and being weary of them; all profaning the day by idleness, and doing that which is in itself sinful; and by all needless works, words, and thoughts, about our worldly employments and recreations.

Q. 120. *What are the reasons annexed to the fourth commandment, the more to enforce it?*

A. The reasons annexed to the fourth commandment, the more to enforce it, are taken from the equity of it, God allowing us six days of seven for our own affairs, and reserving but one for himself, in these words, *Six days shalt thou labor, and do all thy work*: from God's challenging a special propriety in that day, *The seventh day is the sabbath of the LORD thy God*: from the example of God, who *in six days ... made heaven and earth, the sea, and all that in them is, and rested the seventh day*: and from that blessing which God put upon that day, not only in sanctifying it to be a day for his service, but in ordaining it to be a means of blessing to us in our sanctifying it; *Wherefore the LORD blessed the sabbath day, and hallowed it*.

Geneva

Orthodox Presbyterian Church

October 14, 2007

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*