

Order of Morning Worship
11:00 am

Preparation for Worship

Call to Worship: Psalm 36.7-9

* *Gloria Patri*, #734

*Hymn of Praise:

Psalm 103.1-13, #103A

When Morning Gilds the Skies, #167

*Invocation

The Nicene Creed, p.846

Scripture Reading: Psalm 111

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

The King of Love My Shepherd Is, #184

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Philippians 1.6

Sermon: ***A Sure Thing***

Elder Jay Fontanini

*Hymn of Response:

A Debtor to Mercy Alone, #463

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship
6:00 pm

Preparation for Worship

Call to Worship: Psalm 37.4-6

* *Gloria Patri*, #735

*Hymn of Praise:

Psalm 122, #122B

Hallelujah! Thine the Glory, #179

*Invocation

Responsive Reading: Larger Catechism Qq. 121-122

Scripture Reading: Hosea 12.2-14

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

One There Is, Above All Others, #186

Responsive Reading: Psalm 21

Prayer of Illumination

Scripture Reading: Genesis 32

Sermon: ***Faith in Darkness***

Rev. Danny Olinger

*Hymn of Response:

A Mighty Fortress Is Our God, #92

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

Westminster Larger Catechism

Q. 121. *Why is the word Remember set in the beginning of the fourth commandment?*

A. The word *Remember* is set in the beginning of the fourth commandment, partly, because of the great benefit of remembering it, we being thereby helped in our preparation to keep it, and, in keeping it, better to keep all the rest of the commandments, and to continue a thankful remembrance of the two great benefits of creation and redemption, which contain a short abridgment of religion; and partly, because we are very ready to forget it, for that there is less light of nature for it, and yet it restraineth our natural liberty in things at other times lawful; that it cometh but once in seven days, and many worldly businesses come between, and too often take off our minds from thinking of it, either to prepare for it, or to sanctify it; and that Satan with his instruments much labor to blot out the glory, and even the memory of it, to bring in all irreligion and impiety.

Q. 122. *What is the sum of the six commandments which contain our duty to man?*

A. The sum of the six commandments which contain our duty to man, is, to love our neighbor as ourselves, and to do to others what we would have them do to us.

Geneva

Orthodox Presbyterian Church

October 21, 2007

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*