Order of Morning Worship
11:00 am

Preparation for Worship

Call to Worship: Psalm 149.1-2

**Gloria Patri, #734*

*Hymn of Praise:
O Come, My Soul, Bless Thou the Lord, #6

*Invocation

The Decalogue *(inside back cover of Trinity Hymnal)*

Scripture Reading: Genesis 3.1-15

Prayer of Confession and Pastoral Prayer

Assurance of Pardon: 1 John 2.1-2

*Hymn of Response:
Psalm 70, #70B

Worship with Offerings:
Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Luke 1.57-80

Sermon: ***Redemption—Accomplished and Applied***
Rev. Thomas Champness

Hymn of Preparation:
From Out the Depths, I Cry, O Lord, To Thee, #552

Sacrament of the Lord's Supper

*Benediction

*Congregational Response:
Doxology, #731

* *Congregation standing*
Please reserve the back row for the infirm and families with small children.

Order of Evening Worship
6:00 pm

Preparation for Worship

Call to Worship: Exodus 15.2

**Gloria Patri, #735*

*Hymns of Praise:
Psalm 8, #8A
Psalm 47, #47A

*Invocation

Responsive Reading: Shorter Catechism Qq. 31-32

Scripture Reading: Genesis 22.1-14

Prayer of Confession and Pastoral Prayer

Assurance of Pardon: Ephesians 2.1-6

*Hymn of Response:
Stricken, Smitten, and Afflicted, #257

Responsive Reading: Psalm 118, pp. 828-29

Prayer of Illumination

Scripture Reading: 2 Corinthians 1.1-11

Sermon: ***The Ways of God in Our Troubles***
Rev. Thomas Champness

*Hymn of Response:
When Troubles Assail Us, #95

*Benediction

*Congregational Response:
Doxology, #732

* *Congregation standing*
Please reserve the back row for the infirm and families with small children.

Pastor-Elect: Mr. Matthew Holst

Session:
Mr. Wallace King
Mr. Carleton Winslow

Diaconate:
Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

The Westminster Shorter Catechism

Q. 31. What is effectual calling?

A. Effectual calling is the work of God's Spirit, whereby, convincing us of our sin and misery, enlightening our minds in the knowledge of Christ, and renewing our wills, he doth persuade and enable us to embrace Jesus Christ, freely offered to us in the gospel.

Q. 32. What benefits do they that are effectually called partake of in this life?

A. They that are effectually called do in this life partake of justification, adoption and sanctification, and the several benefits which in this life do either accompany or flow from them

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Geneva

Orthodox Presbyterian Church

January 31, 2010

But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20