

Order of Morning Worship

11:00 am

Preparation for Worship:

"Be still and know that I am God, I will be exalted among the nations, I will be exalted in all the earth." Psalm 46:10

Call to Worship: 1 Chronicles 16:23-25

*Gloria Patri, #735

*Hymns of Praise:

Psalm 136:1-5, #36A

Christian Awake, Salute the Happy Morn, #209

*Invocation

The Apostles' Creed, p. 845

Scripture Reading: Isaiah 42:1-9

Prayer of Confession and Pastoral Prayer

Assurance of Pardon: Jeremiah 31:33-34

*Hymn of Response:

All Glory, Laud and Honor, #235

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Ephesians 3

Sermon: **"The Purpose of the Mystery"** (Ephesians 3:7-13)

Hymn of Response:

O Come, O Come Emmanuel, #194

*Benediction

*Congregational Response:

Doxology, #732

* Congregation standing

Please reserve the back row for the infirm and families with small children.

Order of Evening Worship

6:00 pm

Preparation for Worship:

"Be still and know that I am God, I will be exalted among the nations, I will be exalted in all the earth." Psalm 46:10

Call to Worship: Psalm 32:11

*Gloria Patri, #734

*Hymns of Praise:

Psalm 32:7-11, #32B, Thou Art My Hiding Place

Blessing and Honor and Glory and Power, #300

*Invocation

Responsive Reading: Shorter Catechism Qq. 88-91

Scripture Reading: Psalm 133

Prayer of Confession and Pastoral Prayer

Assurance of Pardon: Psalm 103:1-5

*Hymn of Response:

Father of Mercies, in Your Word, #144

Responsive Reading: Psalm 128, pp. 832-33

Prayer of Illumination

Scripture Reading: Acts 4:1-37

Sermon: **"Growth from Oppression"** (Acts 4:23-37)

*Hymn of Response:

Whate'er My God Ordains is Right, #108

*Benediction

*Congregational Response:

Doxology, #733

* Congregation standing

Please reserve the back row for the infirm and families with small children.

Pastor: Rev. Matthew Holst

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

The Westminster Shorter Catechism

The Means of Grace

Q. 88. *What are the outward and ordinary means whereby Christ communicates to us the benefits of redemption?*

A. The outward and ordinary means whereby Christ communicates to us the benefits of redemption, are his ordinances, especially the word, sacraments, and prayer; all which are made effectual to the elect for salvation.

Q. 89. *How is the word made effectual to salvation?*

A. The Spirit of God makes the reading, but especially the preaching, of the word, an effectual means of convincing and converting sinners, and of building them up in holiness and comfort, through faith, unto salvation.

Q. 90. *How is the word to be read and heard, that it may become effectual to salvation?*

A. That the word may become effectual to salvation, we must attend thereunto with diligence, preparation and prayer; receive it with faith and love, lay it up in our hearts, and practice it in our lives.

Q. 91. *How do the sacraments become effectual means of salvation?*

A. The sacraments become effectual means of salvation, not from any virtue in them, or in him that doth administer them; but only by the blessing of Christ, and the working of his Spirit in them that by faith receive them.

Geneva

ORTHODOX PRESBYTERIAN CHURCH

June 20, 2010

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2:20*