

Order of Morning Worship
11:00 am

Preparation for Worship

Call to Worship: Psalm 46.10-11

* *Gloria Patri*, #734

*Hymn of Praise:

Come, Thou Long-Expected Jesus, #196
Good Christian Men, Rejoice, #207

*Invocation

The Apostles' Creed, p.845

Scripture Reading: Psalm 119.9-16

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

All Glory, Laud and Honor, #235

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: 1 Timothy 4.6-16

Sermon: ***A Good Servant of Christ***

*Hymn of Preparation:

Take My Life, and Let it Be, #586

Sacrament of the Lord's Supper

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship
6:00 pm

Preparation for Worship

Call to Worship: Psalm 47.1-2

* *Gloria Patri*, #735

*Hymn of Praise:

O Come, All Ye Faithful, #208
Angels, We Have Heard on High, #214

*Invocation

Responsive Reading: Larger Catechism Q. 142

Scripture Reading: Revelation 11.15-19

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

My Dear Redeemer and Lord, #238

Responsive Reading: Psalm 29, p. 794

Prayer of Illumination

Scripture Reading: Deuteronomy 17.14-20

Sermon: ***The King***

*Hymn of Response:

Rejoice, The Lord is King, #310

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King

Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg

Mr. Nicholas Powell

Mr. David Vreken

Westminster Larger Catechism

Q. 142. *What are the sins forbidden in the eighth commandment?*

A. The sins forbidden in the eighth commandment, besides the neglect of the duties required, are, theft, robbery, man-stealing, and receiving anything that is stolen; fraudulent dealing, false weights and measures, removing landmarks, injustice and unfaithfulness in contracts between man and man, or in matters of trust; oppression, extortion, usury, bribery, vexatious lawsuits, unjust enclosures and depredation; engrossing commodities to enhance the price; unlawful callings, and all other unjust or sinful ways of taking or withholding from our neighbor what belongs to him, or of enriching ourselves; covetousness; inordinate prizing and affecting worldly goods; distrustful and distracting cares and studies in getting, keeping, and using them; envying at the prosperity of others; as likewise idleness, prodigality, wasteful gaming; and all other ways whereby we do unduly prejudice our own outward estate, and defrauding ourselves of the due use and comfort of that estate which God has given us.

Geneva

ORTHODOX PRESBYTERIAN CHURCH

December 23, 2007

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*