

Order of Morning Worship
11:00 am

Preparation for Worship

Call to Worship: Psalm 48.1-3

* *Gloria Patri*, #734

*Hymns of Praise:

Mighty God, While Angels Bless you, #8
Psalm 34, #34C

*Invocation

The Apostles' Creed, p. 845

Scripture Reading: Jeremiah 22.1-10

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Blessed Are the Sons of God, #526

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: 1 Timothy 5.3-16

Sermon: *Caring for Widows*

*Hymn of Response:

For All the Saints, #358

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship
6:00 pm

Preparation for Worship

Call to Worship: Psalm 48.9-11

* *Gloria Patri*, #735

*Hymns of Praise:

O Light That Knew No Dawn, #25
Psalm 136, #136B (vv. 1-10)

*Invocation

Responsive Reading: Larger Catechism Q.145

Scripture Reading: Matthew 5.38-48

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Jesus, Thy Blood and Righteousness, #520

Responsive Reading: Psalm 31.1-14, p. 794-95

Prayer of Illumination

Scripture Reading: Deuteronomy 19

Sermon: *An Eye For An Eye*

*Hymn of Response:

How Blest Is He Whose Trespass, #551

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

Geneva

ORTHODOX PRESBYTERIAN CHURCH

Westminster Larger Catechism

Q. 145. *What are the sins forbidden in the ninth commandment?*

A. The sins forbidden in the ninth commandment are, all prejudicing the truth, and the good name of our neighbors, as well as our own, especially in public judicature; giving false evidence, suborning false witnesses, wittingly appearing and pleading for an evil cause, outfacing and overbearing the truth; passing unjust sentence, calling evil good, and good evil; rewarding the wicked according to the work of the righteous, and the righteous according to the work of the wicked; forgery, concealing the truth, undue silence in a just cause, and holding our peace when iniquity calls for either a reproof from ourselves, or complaint to others; speaking the truth unseasonably, or maliciously to a wrong end, or perverting it to a wrong meaning, or in doubtful or equivocal expressions, to the prejudice of the truth or justice; speaking untruth, lying, slandering, backbiting, detracting, talebearing, whispering, scoffing, reviling, rash, harsh, and partial censuring; misconstruing intentions, words, and actions; flattering, vainglorious boasting, thinking or speaking too highly or too meanly of ourselves or others; denying the gifts and graces of God; aggravating smaller faults; hiding, excusing, or extenuating of sins, when called to a free confession; unnecessary discovering of infirmities; raising false rumors, receiving and countenancing evil reports, and stopping our ears against just defense; evil suspicion; envying or grieving at the deserved credit of any; endeavoring or desiring to impair it, rejoicing in their disgrace and infamy; scornful contempt, fond admiration; breach of lawful promises; neglecting such things as are of good report, and practicing, or not avoiding ourselves, or not hindering what we can in others, such things as procure an ill name.

January 6, 2008

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*