

## Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 56.10-11

\* *Gloria Patri*, #734

\*Hymns of Praise:

*I Sing the Almighty Power of God*, #119

*Psalm 94.1-15*, #94A

\*Invocation

The Nicene Creed, p. 846

Scripture Reading: Psalm 65

Prayer of Confession

Assurance of Pardon

\*Hymn of Response:

*Blow Ye the Trumpet Blow!*, #474

Worship with Offerings:

*Now Thank We All Our God*, #98, v.3

Prayer of Illumination

Scripture Reading: Mark 4.35-41

Sermon: ***The Perfect Storm***

Mr. Andrew Cheatham

\*Hymn of Response:

*Rejoice, the Lord is King*, #309

\*Benediction

\*Congregational Response:

*Doxology*, #731

\* *Congregation standing*

## Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 59.16-17

\* *Gloria Patri*, #735

\*Hymns of Praise:

*My Soul, Bless the Lord!*, #126

*Psalm 89.15-18*, #89D

\*Invocation

Responsive Reading: Larger Catechism Q.151

Scripture Reading: 2 Kings 2.1-15

Prayer of Confession

Assurance of Pardon

\*Hymn of Response:

*God, Be Merciful to Me*, #486

Responsive Reading: Psalm 33, p.796

Prayer of Illumination

Scripture Reading: Philippians 2.19-24

Sermon: ***Discipleship Demonstrated***

Elder Jay Fontanini

\*Hymn of Response:

*Christ, Of All My Hopes the Grounds*, #518

\*Benediction

\*Congregational Response:

*Doxology*, #732

\* *Congregation standing*

**Pastor:**

Rev. Dr. John V. Fesko

**Session:**

Mr. Wallace King  
Mr. Carleton Winslow

**Diaconate:**

Mr. Jerry Kottelenberg  
Mr. Nicholas Powell  
Mr. David Vreken

# Geneva

---

ORTHODOX PRESBYTERIAN CHURCH

---

## Westminster Larger Catechism

**Q. 151. *What are those aggravations that make some sins more heinous than others?***

A. Sins receive their aggravations,

1. From the persons offending; if they be of riper age, greater experience or grace, eminent for profession, gifts, place, office, guides to others, and whose example is likely to be followed by others.
2. From the parties offended: if immediately against God, his attributes, and worship; against Christ, and his grace; the Holy Spirit, his witness, and workings; against superiors, men of eminency, and such as we stand especially related and engaged unto; against any of the saints, particularly weak brethren, the souls of them, or any other, and the common good of all or many.
3. From the nature and quality of the offence: if it be against the express letter of the law, break many commandments, contain in it many sins: if not only conceived in the heart, but breaks forth in words and actions, scandalize others, and admit of no reparation: if against means, mercies, judgments, light of nature, conviction of conscience, public or private admonition, censures of the church, civil punishments; and our prayers, purposes, promises, vows, covenants, and engagements to God or men: if done deliberately, willfully, presumptuously, impudently, boastingly, maliciously, frequently, obstinately, with delight, continuance, or relapsing after repentance.
4. From circumstances of time, and place: if on the Lord's day, or other times of divine worship; or immediately before or after these, or other helps to prevent or remedy such miscarriages: if in public, or in the presence of others, who are thereby likely to be provoked or defiled.

January 27, 2008

*But the LORD is in his holy temple; let all the earth keep silence before him.  
Habakkuk 2.20*