

Order of Morning Worship
11:00 am

Preparation for Worship

Call to Worship: Psalm 62.1-2

* *Gloria Patri*, #734

*Hymns of Praise:

Thee We Adore, Eternal Lord!, #19
Psalm 65.1-5, #65A

*Invocation

The Nicene Creed, p. 846

Scripture Reading: Psalm 23

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Praise the Savior Now and Ever, #243

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: 1 Timothy 6.11-20

Sermon: ***Fight the Good Fight***

*Hymn of Response:

I've Found the Pearl of Greatest Price!, #696

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship
6:00 pm

Preparation for Worship

Call to Worship: Psalm 62.8

* *Gloria Patri*, #735

*Hymns of Praise:

O Light That Knew No Dawn, #26
Psalm 9.11-20, #9B

*Invocation

Responsive Reading: Larger Catechism Qq.155-56

Scripture Reading: Acts 10.34-48

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

When I Survey the Wondrous Cross, #252

Responsive Reading: Psalm 35, p.797

Prayer of Illumination

Scripture Reading: Deuteronomy 23

Sermon: ***The Purity of the Assembly***

*Hymn of Response:

Be Thou My Vision, #642

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King

Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg

Mr. Nicholas Powell

Mr. David Vreken

Geneva

ORTHODOX PRESBYTERIAN CHURCH

Westminster Larger Catechism

Q. 155. *How is the word made effectual to salvation?*

A. The Spirit of God makes the reading, but especially the preaching of the word, an effectual means of enlightening, convincing, and humbling sinners; of driving them out of themselves, and drawing them unto Christ; of conforming them to his image, and subduing them to his will; of strengthening them against temptations and corruptions; or building them up in grace, and establishing their hearts in holiness and comfort through faith unto salvation.

Q. 156. *Is the Word of God to be read by all?*

A. Although all are not to be permitted to read the word publicly to the congregation, yet all sorts of people are bound to read it apart by themselves, and with their families: to which end, the holy Scriptures are to be translated out of the original into vulgar languages.

February 10, 2008

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*