

## Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 66.1-4

\* *Gloria Patri*, #734

\*Hymns of Praise:

*Lo, He Comes With Cloud Descending*, #318

*Psalm 148*, #148

\*Invocation

The Nicene Creed, p. 846

Scripture Reading: Exodus 14.1-31

Prayer of Confession

Assurance of Pardon

\*Hymn of Response:

*Come, O Creator Spirit Blest*, #329

Worship with Offerings:

*Now Thank We All Our God*, #98, v.3

Prayer of Illumination

Scripture Reading: 2 Thessalonians 2.13-17

Sermon: ***Standing Firm***

\*Hymn of Response:

*A Mighty Fortress Is Our God*, #92

\*Benediction

\*Congregational Response:

*Doxology*, #731

\* *Congregation standing*

## Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 66.5-7

\* *Gloria Patri*, #735

\*Hymns of Praise:

*Christ Is Made the Sure Foundation*, #342

*Psalm 9.11-20*, #9B

\*Invocation

Responsive Reading: Larger Catechism Qq.161-62

Scripture Reading: Hebrews 13.1-19

Prayer of Confession

Assurance of Pardon

\*Hymn of Response:

*Gracious Spirit, Dwell With Me*, #335

Responsive Reading: Psalm 37.1-9, p.797-98

Prayer of Illumination

Scripture Reading: Deuteronomy 26

Sermon: ***Gratitude and Contentment***

\*Hymn of Response:

*Let Children Hear the Mighty Deeds*, #364

\*Benediction

\*Congregational Response:

*Doxology*, #732

\* *Congregation standing*

**Pastor:**

Rev. Dr. John V. Fesko

**Session:**

Mr. Wallace King  
Mr. Carleton Winslow

**Diaconate:**

Mr. Jerry Kottelenberg  
Mr. Nicholas Powell  
Mr. David Vreken

# Geneva

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ORTHODOX PRESBYTERIAN CHURCH

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## Westminster Larger Catechism

**Q. 161. *How do the sacraments become effectual means of salvation?***

A. The sacraments become effectual means of salvation, not by any power in themselves, or any virtue derived from the piety or intention of him by whom they are administered, but only by the working of the Holy Ghost, and the blessing of Christ, by whom they are instituted.

**Q. 162. *What is a sacrament?***

A. A sacrament is an holy ordinance instituted by Christ in his church, to signify, seal, and exhibit unto those that are within the covenant of grace, the benefits of his mediation; to strengthen and increase their faith, and all other graces; to oblige them to obedience; to testify and cherish their love and communion one with another; and to distinguish them from those that are without.

March 9, 2008

*But the LORD is in his holy temple; let all the earth keep silence before him.  
Habakkuk 2.20*