

## Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 67.3-4

\* *Gloria Patri, #734*

\*Hymns of Praise:

*Hallelujah! Raise, O Raise, #54*

*Sing, Choirs of New Jerusalem, #271*

\*Invocation

The Nicene Creed, p. 846

Scripture Reading: Exodus 33.12-23

Prayer of Confession

Assurance of Pardon

\*Hymn of Response:

*My Heart Does Overflow, #169*

Worship with Offerings:

*Now Thank We All Our God, #98, v.3*

Prayer of Illumination

Scripture Reading: 2 Thessalonians 3.6-18

Sermon: ***Warning Against Idleness***

\*Hymn of Preparation:

*Christ the Lord Is Risen Today, #277*

Sacrament of the Lord's Supper

\*Benediction

\*Congregational Response:

*Doxology, #731*

\* *Congregation standing*

## Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 67.5-7

\* *Gloria Patri, #735*

\*Hymns of Praise:

*Psalm 8, #8A*

*Forever Settled in the Heavens, #59*

\*Invocation

Responsive Reading: Larger Catechism Qq.165-66

Scripture Reading: Revelation 6.1-8

Prayer of Confession

Assurance of Pardon

\*Hymn of Response:

*A Hymn of Glory Let Us Sing, #289*

Responsive Reading: Psalm 37.10-22

Prayer of Illumination

Scripture Reading: Deuteronomy 28.1-14, 58-29.1

Sermon: ***Blessings and Curses*** (Deuteronomy 28)

\*Hymn of Response:

*Let Us Love and Sing and Wonder, #172*

\*Benediction

\*Congregational Response:

*Doxology, #732*

\* *Congregation standing*

**Pastor:**

Rev. Dr. John V. Fesko

**Session:**

Mr. Wallace King  
Mr. Carleton Winslow

**Diaconate:**

Mr. Jerry Kottelenberg  
Mr. Nicholas Powell  
Mr. David Vreken

# Geneva

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ORTHODOX PRESBYTERIAN CHURCH

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## Westminster Larger Catechism

**Q. 165. *What is baptism?***

A. Baptism is a sacrament of the New Testament, wherein Christ has ordained the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, to be a sign and seal of ingrafting into himself, of remission of sins by his blood, and regeneration by his Spirit; of adoption, and resurrection unto everlasting life; and whereby the parties baptized are solemnly admitted into the visible church, and enter into an open and professed engagement to be wholly and only the Lord's.

**Q. 166. *Unto whom is baptism to be administered?***

A. Baptism is not to be administered to any that are out of the visible church, and so strangers from the covenant of promise, till they profess their faith in Christ, and obedience to him, but infants descending from parents, either both, or but one of them, professing faith in Christ, and obedience to him, are in that respect within the covenant, and to be baptized.

March 23, 2008

*But the LORD is in his holy temple; let all the earth keep silence before him.  
Habakkuk 2.20*