

Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 68.24-26

* *Gloria Patri*, #734

*Hymns of Praise:

Psalm 27.1-4, #27D

Fairest Lord Jesus, #170

*Invocation

The Nicene Creed, p.846

Scripture Reading: Romans 8.18-30

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

One There Is Above All Others, #186

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Ecclesiastes 1.1-11

Sermon: ***All Is Vanity***

*Hymn of Response:

The Ends of All the Earth Shall Hear, #368

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 68.32-35

* *Gloria Patri*, #735

*Hymns of Praise:

Psalm 29, #29A

Within Your Temple, Lord, #373

*Invocation

Responsive Reading: Larger Catechism Qq.168-69

Scripture Reading: Romans 10

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Not What My Hands Have Done, #461

Responsive Reading: Psalm 38.12-22

Prayer of Illumination

Scripture Reading: Deuteronomy 30

Sermon: ***Repentance and Forgiveness***

*Hymn of Response:

Now May He Who From the Dead, #387

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

Geneva

ORTHODOX PRESBYTERIAN CHURCH

Westminster Larger Catechism

Q. 168. *What is the Lord's supper?*

A. The Lord's supper is a sacrament of the New Testament, wherein, by giving and receiving bread and wine according to the appointment of Jesus Christ, his death is showed forth; and they that worthily communicate feed upon his body and blood, to their spiritual nourishment and growth in grace; have their union and communion with him confirmed; testify and renew their thankfulness, and engagement to God, and their mutual love and fellowship each with other, as members of the same mystical body.

Q. 169. *How has Christ appointed bread and wine to be given and received in the sacrament of the Lord's supper?*

A. Christ has appointed the ministers of his word, in the administration of this sacrament of the Lord's supper, to set apart the bread and wine from common use, by the word of institution, thanksgiving, and prayer; to take and break the bread, and to give both the bread and the wine to the communicants: who are, by the same appointment, to take and eat the bread, and to drink the wine, in thankful remembrance that the body of Christ was broken and given, and his blood shed, for them .

April 6, 2008

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*