

Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 72.1-2

* *Gloria Patri, #734*

*Hymns of Praise:

Give to Our God Immortal Praise, #3

Psalm 66, #66A

*Invocation

The Apostles' Creed, p. 845

Scripture Reading: John 15.1-17

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Not All the Blood of Beasts, #242

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Ecclesiastes 4.4-16

Sermon: ***Two Are Better Than One***

*Hymn of Response:

Christ, Of All My Hopes the Ground, #518

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 72.12-14

* *Gloria Patri, #735*

*Hymns of Praise:

From All That Dwell Below the Skies, #7

Psalm 48, #48A

*Invocation

Responsive Reading: Larger Catechism Qq. 176-177

Scripture Reading: Isaiah 2.1-5

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

My Dear Redeemer and My Lord, #238

Responsive Reading: Psalm 42, p. 800

Prayer of Illumination

Scripture Reading: Philemon

Sermon: ***Paul's Letter to a Friend***

*Hymn of Response:

Almighty God, Your Word is Cast, #383

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King

Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg

Mr. Nicholas Powell

Mr. David Vreken

Westminster Larger Catechism

Q. 176. *Wherein do the sacraments of baptism and the Lord's supper agree?*

A. The sacraments of baptism and the Lord's supper agree, in that the author of both is God; the spiritual part of both is Christ and his benefits; both are seals of the same covenant, are to be dispensed by ministers of the gospel, and by none other; and to be continued in the church of Christ until his second coming.

Q. 177. *Wherein do the sacraments of baptism and the Lord's supper differ?*

A. The sacraments of baptism and the Lord's supper differ, in that baptism is to be administered but once, with water, to be a sign and seal of our regeneration and ingrafting into Christ, and that even to infants; whereas the Lord's supper is to be administered often, in the elements of bread and wine, to represent and exhibit Christ as spiritual nourishment to the soul, and to confirm our continuance and growth in him, and that only to such as are of years and ability to examine themselves.

Geneva

ORTHODOX PRESBYTERIAN CHURCH

May 11, 2008

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*