

Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 84.4-5

* *Gloria Patri, #734*

*Hymns of Praise:

Psalm 99, #99C

I Greet Thee, Who My Sure Redeemer Art, #168

*Invocation

The Nicene Creed, p. 846

Scripture Reading: Romans 3

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Beneath the Cross of Jesus, #251

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Ecclesiastes 7.15-29

Sermon: ***No One Righteous?***

*Hymn of Response:

Jesus, Thy Blood and Righteousness, #520

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 84.1-2

* *Gloria Patri, #735*

*Hymns of Praise:

Psalm 100, #100B

Come, Thou Long-Expected Jesus, #196

*Invocation

Responsive Reading: Larger Catechism Qq. 186-87

Scripture Reading: Ezekiel 40. 1-16

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

There Is a Fountain Filled With Blood, #253

Responsive Reading: Psalm 47, p. 803

Prayer of Illumination

Scripture Reading: John 2.12-25

Sermon: ***Jesus Cleanses the Temple***

*Hymn of Response:

Glorious Things of Thee Are Spoken, #345

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King

Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg

Mr. Nicholas Powell

Mr. David Vreken

Geneva

ORTHODOX PRESBYTERIAN CHURCH

Westminster Larger Catechism

Q. 186. *What rule has God given for our direction in the duty of prayer?*

A. The whole Word of God is of use to direct us in the duty of prayer; but the special rule of direction is that form of prayer which our Savior Christ taught his disciples, commonly called *The Lord's prayer*.

Q. 187. *How is the Lord's prayer to be used?*

A. The Lord's prayer is not only for direction, as a pattern, according to which we are to make other prayers; but may also be used as a prayer, so that it be done with understanding, faith, reverence, and other graces necessary to the right performance of the duty of prayer.

June 15, 2008

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*