

Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 86.12-13

* *Gloria Patri*, #734

*Hymns of Praise:

Psalm 106.1-5, #106A

Praise the Lord, Ye Heavens Adore Him, #17

*Invocation

The Apostles' Creed, p. 845

Scripture Reading: Colossians 2.1-15

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

None Other Lamb, None Other Name, #157

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Ecclesiastes 9.11—10.7

Sermon: ***Wisdom at All Costs***

*Hymn of Response:

As Pants the Hart for Cooling Streams, #661

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 87.1-3

* *Gloria Patri*, #735

*Hymns of Praise:

Psalm 107.1-9, #107A

Come, Let Us Sing Unto the Lord, #16

*Invocation

Responsive Reading: Larger Catechism Q. 191

Scripture Reading: Isaiah 62

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Let Us Love and Sing and Wonder, #172

Responsive Reading: Psalm 50.1-15, pp. 803-04

Prayer of Illumination

Scripture Reading: John 3.22-36

Sermon: ***The Best Man***

*Hymn of Response:

Be Thou My Vision, #642

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

Geneva

ORTHODOX PRESBYTERIAN CHURCH

Westminster Larger Catechism

Q. 191. *What do we pray for in the second petition?*

A. In the second petition (which is, *Thy kingdom come*), acknowledging ourselves and all mankind to be by nature under the dominion of sin and Satan, we pray, that the kingdom of sin and Satan may be destroyed, the gospel propagated throughout the world, the Jews called, the fullness of the Gentiles brought in; the church furnished with all gospel officers and ordinances, purged from corruption, countenanced and maintained by the civil magistrate; that the ordinances of Christ may be purely dispensed, and made effectual to the converting of those that are yet in their sins, and the confirming, comforting, and building up of those that are already converted: that Christ would rule in our hearts here, and hasten the time of his second coming, and our reigning with him forever: and that he would be pleased so to exercise the kingdom of his power in all the world, as may best conduce to these ends.

July 6, 2008

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*