

Order of Morning Worship
11:00 am

Preparation for Worship

Call to Worship: Psalm 89.8-9

* *Gloria Patri*, #734

*Hymns of Praise:

Psalm 115, #115C

O Christ, Our King, Creator, Lord, #174

*Invocation

The Apostles' Creed, p. 845

Scripture Reading: Matthew 12.22-32

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Grace! 'Tis a Charming Sound, #462

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Ecclesiastes 11.7—12.8

Sermon: ***Remember Your Creator***

*Hymn of Response:

Hallelujah! Thine the Glory. #179

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship
6:00 pm

Preparation for Worship

Call to Worship: Psalm 89.14-16

* *Gloria Patri*, #735

*Hymns of Praise:

Psalm 122, #122B

Joy to the World! The Lord is Come, #195

*Invocation

Responsive Reading: Larger Catechism Q. 193

Scripture Reading: Isaiah 35

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

How Blest is He Whose Trespass, #551

Responsive Reading: Psalm 51, p.804

Prayer of Illumination

Scripture Reading: John 4.43-54

Sermon: ***Jesus Heals the Official's Son***

*Hymn of Response:

How Bright These Glorious Spirits Shine!, #544

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King

Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg

Mr. Nicholas Powell

Mr. David Vreken

Geneva

ORTHODOX PRESBYTERIAN CHURCH

Westminster Larger Catechism

Q. 193. *What do we pray for in the fourth petition?*

A. In the fourth petition (which is, *Give us this day our daily bread*), acknowledging that in Adam, and by our own sin, we have forfeited our right to all the outward blessings of this life, and deserve to be wholly deprived of them by God, and to have them cursed to us in the use of them; and that neither they of themselves are able to sustain us, nor we to merit, or by our own industry to procure them; but prone to desire, get, and use them unlawfully: we pray for ourselves and others, that both they and we, waiting upon the providence of God from day to day in the use of lawful means, may, of his free gift, and as to his fatherly wisdom shall seem best, enjoy a competent portion of them; and have the same continued and blessed unto us in our holy and comfortable use of them, and contentment in them; and be kept from all things that are contrary to our temporal support and comfort.

July 20, 2008

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*