

Order of Morning Worship
11:00 am

Preparation for Worship

Call to Worship: Psalm 32.11

* *Gloria Patri*, #734

*Hymns of Praise:

From All That Dwell Below the Skies, #7
Psalm 100, #100A

*Invocation

The Apostles' Creed, p. 845

Scripture Reading: Isaiah 54

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

When I Survey the Wondrous Cross, #252

Sacrament of Baptism: John Valero Fesko, Jr.

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: 1 Thessalonians 4.9-12

Sermon: *Living Quietly*

*Hymn of Response:

Worship Christ, the Risen King, #286

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship
6:00 pm

Preparation for Worship

Call to Worship: Psalm 33.15

* *Gloria Patri*, #735

*Hymns of Praise:

Come, Let Us Sing Unto the Lord, #16
Psalm 149, #149

*Invocation

Responsive Reading: Larger Catechism Q. 110

Scripture Reading: Hebrews 12.18-29

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Lift Up Your Heads, Ye Mighty Gates, #198

Responsive Reading: Psalm 15, pp. 787-788

Prayer of Illumination

Scripture Reading: Deuteronomy 4

Sermon: *Covenant History*
(Deuteronomy 1-4)

*Hymn of Response:

Amazing Grace, #460

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

Westminster Larger Catechism

Q. 110. What are the reasons annexed to the second commandment, the more to enforce it?

A. The reasons annexed to the second commandment, the more to enforce it, contained in these words, For I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and showing mercy unto thousands of them that love me, and keep my commandments; are, besides God's sovereignty over us, and propriety in us, his fervent zeal for his own worship, and his revengeful indignation against all false worship, as being a spiritual whoredom; accounting the breakers of this commandment such as hate him, and threatening to punish them unto divers generations; and esteeming the observers of it such as love him and keep his commandments, and promising mercy to them unto many generations.

Geneva

Orthodox Presbyterian Church

September 2, 2007

*But the LORD is in his holy temple; let all the
earth keep silence before him.
Habakkuk 2.20*