

Order of Morning Worship
11:00 am

Preparation for Worship

Call to Worship: Psalm 33.4-5

**Gloria Patri, #734*

*Hymns of Praise:

All You That Fear Jehovah's Name, #9

Praise to the Lord, the Almighty, #53

*Invocation

The Nicene Creed, p. 846

Scripture Reading: Daniel 12.1-4

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Psalm 27.1-4, #27D

Reception of New Member: Elizabeth Bond

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: 1 Thessalonians 4.13-18

Sermon: *The Resurrection Hope*

*Hymn of Response:

A Hymn of Glory Let Us Sing, #289

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship
6:00 pm

Preparation for Worship

Call to Worship: Psalm 33.6-8

**Gloria Patri, #735*

*Hymns of Praise:

God, the Lord, A King Remaineth, #64

O Bless Our God with One Accord, #400

*Invocation

Responsive Reading: Larger Catechism Q. 111-112

Scripture Reading: Hebrews 4.14-5.10

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

The Ten Commandments, #724

Responsive Reading: Psalm 16, p. 788

Prayer of Illumination

Scripture Reading: Deuteronomy 5.1-6.3

Sermon: *Covenant Stipulations*

*Hymn of Response:

O Lord, How Shall I Meet You, #156

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

Westminster Larger Catechism

Q. 111. *Which is the third commandment?*

A. The third commandment is, *Thou shalt not take the name of the LORD thy God in vain: for the LORD will not hold him guiltless that taketh his name in vain.*

Q. 112. *What is required in the third commandment?*

A. The third commandment requires, that the name of God, his titles, attributes, ordinances, the word, sacraments, prayer, oaths, vows, lots, his works, and whatsoever else there is whereby he makes himself known, be holily and reverently used in thought, meditation, word, and writing; by an holy profession, and answerable conversation, to the glory of God, and the good of ourselves, and others.

Geneva

Orthodox Presbyterian Church

September 9, 2007

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*