

Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 105.1-2

* *Gloria Patri, #734*

*Hymn of Praise:
Psalm 46, #46C

*Invocation

The Decalogue (*inside back cover of Trinity Hymnal*)

Scripture Reading: Revelation 4

Prayer of Confession

Assurance of Pardon

*Hymn of Response:
Thou Hidden Source of Calm Repose, #510

Worship with Offerings:
Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Psalm 11

Sermon: ***If the Foundations Are Destroyed?***

Hymn of Preparation:
Psalm 11

Sacrament of the Lord's Supper

*Benediction

*Congregational Response:
Doxology, #731

* *Congregation standing*

Please reserve the back row for families with small children and the infirm.

Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 105.3-6

* *Gloria Patri, #735*

*Hymns of Praise:
Psalm 89, #89D
Psalm 40, #40C

*Invocation

Responsive Reading: Heidelberg Catechism Qq. 31-32

Scripture Reading: Zechariah 9

Prayer of Confession

Assurance of Pardon

*Hymn of Response:
Thy Works, Not Mine, O Christ, #524

Responsive Reading: Psalm 68.1-20, pp. 808-09

Prayer of Illumination

Scripture Reading: John 11.55-12.36

Sermon: ***The Hour Has Come***

*Hymn of Response:
Jesus, My Great High Priest, #306

*Benediction

*Congregational Response:
Doxology, #732

* *Congregation standing*

Please reserve the back row for families with small children and the infirm.

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King

Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg

Mr. Nicholas Powell

Mr. David Vreken

Geneva

ORTHODOX PRESBYTERIAN CHURCH

The Heidelberg Catechism

31. Q. Why is He called Christ, that is, Anointed?

A. Because He has been ordained by God the Father, and anointed with the Holy Spirit, to be our chief Prophet and Teacher, who has fully revealed to us the secret counsel and will of God concerning our redemption; our only High Priest, who by the one sacrifice of His body has redeemed us, and who continually intercedes for us before the Father; and our eternal King, who governs us by His Word and Spirit, and who defends and preserves us in the redemption obtained for us.

32. Q. Why are you called a Christian?

A. Because I am a member of Christ by faith, and thus share in His anointing, so that I may as prophet confess His Name, as priest present myself a living sacrifice of thankfulness to Him, and as king fight with a free and good conscience against sin and the devil in this life, and hereafter reign with Him eternally over all creatures.

November 23, 2008

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*