

Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 115.16-18

* *Gloria Patri, #734*

*Hymn of Praise:
Psalm 92, #92C

*Invocation

The Apostles' Creed, p. 845

Scripture Reading: Romans 10.5-21

Prayer of Confession

Assurance of Pardon

*Hymn of Response:
Crown Him With Many Crowns, #295

Worship with Offerings:
Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Psalm 19

Sermon: *The Glory of God in Creation*

Hymn of Response:
The Heavens Declare Thy Glory, #113

*Benediction

*Congregational Response:
Doxology, #731

* *Congregation standing*
Please reserve the back row for the infirm and families with small children.

Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 117

* *Gloria Patri, #735*

*Hymn of Praise:
Come, Thou Almighty King, #101

*Invocation

Responsive Reading: Heidelberg Catechism Qq. 47-48

Scripture Reading: Isaiah 44.1-5

Prayer of Confession

Assurance of Pardon

*Hymn of Response:
Psalm 119 #119U

Responsive Reading: Psalm 73, pp.811-12

Prayer of Illumination

Scripture Reading: John 16.4b-15

Sermon: *The Work of the Spirit*

*Hymn of Response:
Worship Christ, the Risen King #286

*Benediction

*Congregational Response:
Doxology, #732

* *Congregation standing*
Please reserve the back row for the infirm and families with small children.

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

Geneva

ORTHODOX PRESBYTERIAN CHURCH

The Heidelberg Catechism

47. Q. Is Christ, then, not with us until the end of the world, as He has promised us?

A. Christ is true man and true God. With respect to His human nature He is no longer on earth, but with respect to His divinity, majesty, grace, and Spirit He is never absent from us.

48. Q. But are the two natures in Christ not separated from each other if His human nature is not present wherever His divinity is?

A. Not at all, for His divinity has no limits and is present everywhere. So it must follow that His divinity is indeed beyond the human nature which He has taken on and nevertheless is within this human nature and remains personally united with it.

January 18, 2009

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*