Order of Morning Worship
11:00 am

Preparation for Worship

Call to Worship: Psalm 118.1-2

**Gloria Patri, #734*

*Hymn of Praise:
Rejoice, the Lord is King, #310

*Invocation

The Decalogue *(inside back cover of Trinity Hymnal)*

Scripture Reading: Revelation 11.15-19

Prayer of Confession

Assurance of Pardon

*Hymn of Response:
Arise, My Soul, Arise, #305

Worship with Offerings:
Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: Psalm 20

Sermon: ***Trust in the Lord***

Hymn of Preparation:
Psalm 20, #20A

Sacrament of the Lord's Supper

*Benediction

*Congregational Response:
Doxology, #731

* *Congregation standing*
Please reserve the back row for the infirm and families with small children.

Order of Evening Worship
6:00 pm

Preparation for Worship

Call to Worship: Psalm 118.19-23

**Gloria Patri, #735*

*Hymns of Praise:
Come, We That Love the Lord, #700
Hallelujah! Thine the Glory, #179

*Invocation

Responsive Reading: Heidelberg Catechism Qq. 49-50

Scripture Reading: Esther 9.1-22

Prayer of Confession

Assurance of Pardon

*Hymn of Response:
It Is Well With My Soul, #691

Responsive Reading: Psalm 74, p.812

Prayer of Illumination

Scripture Reading: John 16.16-33

Sermon: ***I Have Overcome the World***

*Hymn of Response:
Sing, Choirs of New Jerusalem, #271

*Benediction

*Congregational Response:
Doxology, #732

* *Congregation standing*
Please reserve the back row for the infirm and families with small children.

Pastor:
Rev. Dr. John V. Fesko

Session:
Mr. Wallace King
Mr. Carleton Winslow

Diaconate:
Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

The Heidelberg Catechism

49. Q. How does Christ's ascension into heaven benefit us?

A. First, He is our Advocate in heaven before His Father. Second, we have our flesh in heaven as a sure pledge that He, our Head, will also take us, His members, up to Himself. Third, He sends us His Spirit as a counter-pledge, by whose power we seek the things that are above, where Christ is, seated at the right hand of God, and not the things that are on earth.

50. Q. Why is it added, And sits at the right hand of God?

A. Christ ascended into heaven to manifest Himself there as Head of His Church, through whom the Father governs all things.

Geneva

Orthodox Presbyterian Church

January 25, 2009

But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20