

Order of Morning Worship
11:00 am

Preparation for Worship

Call to Worship: Psalm 34.7

* *Gloria Patri*, #734

*Hymns of Praise:

God, All Nature Sings Thy Glory, #122

Ye Servants of God, Your Master Proclaim, #165

*Invocation

The Nicene Creed, p. 846

Scripture Reading: Isaiah 35

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Psalm 31.9-16, #31F

Worship with Offerings:

Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: 1 Thessalonians 5.12-28

Sermon: ***Final Instructions***

*Hymn of Preparation:

How Sweet and Awesome is the Place, #469

Sacrament of the Lord's Supper

*Benediction

*Congregational Response:

Doxology, #731

* *Congregation standing*

Order of Evening Worship
6:00 pm

Preparation for Worship

Call to Worship: Psalm 34.8

* *Gloria Patri*, #735

*Hymns of Praise:

O God, We Praise Thee, 105

I Greet Thee, Who My Sure Redeemer Art, #168

*Invocation

Responsive Reading: Larger Catechism Q. 114

Scripture Reading: TBA

Prayer of Confession

Assurance of Pardon

*Hymn of Response:

Psalm 32.1-7, #32C

Responsive Reading: Psalm 18.1-19, p. 789

Prayer of Illumination

Scripture Reading: Deuteronomy 7

Sermon: ***A Chosen People***

*Hymn of Response:

'Tis Not That I Did Choose Thee, #471

*Benediction

*Congregational Response:

Doxology, #732

* *Congregation standing*

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

Westminster Larger Catechism

Q. 114. *What reasons are annexed to the third commandment?*

A. The reasons annexed to the third commandment, in these words, *The LORD thy God*, and, *For the LORD will not hold him guiltless that taketh his name in vain*, are, because he is the Lord and our God, therefore his name is not to be profaned, or any way abused by us; especially because he will be so far from acquitting and sparing the transgressors of this commandment, as that he will not suffer them to escape his righteous judgment, albeit many such escape the censures and punishments of men.

Geneva

Orthodox Presbyterian Church

September 23, 2007

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*