

Order of Morning Worship
11:00 am

Preparation for Worship

Call to Worship: Psalm 145.21

**Gloria Patri, #734*

*Hymn of Praise:
Psalm 148

*Invocation

The Decalogue (*inside back cover of Trinity Hymnal*)

Scripture Reading: 1 Corinthians 10.14-22

Prayer of Confession

Assurance of Pardon

*Hymn of Response:
How Sweet and Awesome Is the Place, #469

Reception of New Members: Mike and Laura Kwiatkowski

Worship with Offerings:
Now Thank We All Our God, #98, v.3

Prayer of Illumination

Scripture Reading: 1 Samuel 28.3-25

Sermon: ***Saul Meets the Witch of Endor***
Rev. Dr. David VanDrunen

Hymn of Preparation:
Day of Judgment! Day of Wonders! #319

Sacrament of the Lord's Supper

*Benediction

*Congregational Response:
Doxology, #731

* *Congregation standing*
Please reserve the back row for the infirm and families with small children.

Order of Evening Worship
6:00 pm

Preparation for Worship

Call to Worship: Psalm 146.1-2

**Gloria Patri, #735*

*Hymns of Praise:
Psalm 149
Psalm 133, #133A

*Invocation

Responsive Reading: Heidelberg Catechism Qq. 74-75

Scripture Reading: Ephesians 4.1-16

Prayer of Confession

Assurance of Pardon

*Hymn of Response:
How Vast the Benefits Divine, #470

Responsive Reading: Psalm 82

Prayer of Illumination

Scripture Reading: 1 Samuel 29-30

Sermon: ***Recovery and Generosity***
Rev. Dr. David VanDrunen

*Hymn of Response:
Hail to the Lord's Anointed, #311

*Benediction

*Congregational Response:
Doxology, #732

* *Congregation standing*
Please reserve the back row for the infirm and families with small children.

Pastor:

Rev. Dr. John V. Fesko

Session:

Mr. Wallace King
Mr. Carleton Winslow

Diaconate:

Mr. Jerry Kottelenberg
Mr. Nicholas Powell
Mr. David Vreken

The Heidelberg Catechism

74. Q. Should infants, too, be baptized?

A. Yes. Infants as well as adults belong to God's covenant and congregation. Through Christ's blood the redemption from sin and the Holy Spirit, who works faith, are promised to them no less than to adults. Therefore, by baptism, as sign of the covenant, they must be grafted into the Christian church and distinguished from the children of unbelievers. This was done in the old covenant by circumcision, in place of which baptism was instituted in the new covenant.

75. Q. How does the Lord's Supper signify and seal to you that you share in Christ's one sacrifice on the cross and in all His gifts?

A. In this way: Christ has commanded me and all believers to eat of this broken bread and drink of this cup in remembrance of Him. With this command He gave these promises: First, as surely as I see with my eyes the bread of the Lord broken for me and the cup given to me, so surely was His body offered for me and His blood poured out for me on the cross. Second, as surely as I receive from the hand of the minister and taste with my mouth the bread and the cup of the Lord as sure signs of Christ's body and blood, so surely does He Himself nourish and refresh my soul to everlasting life with His crucified body and shed blood.

Geneva

ORTHODOX PRESBYTERIAN CHURCH

April 26, 2009

*But the LORD is in his holy temple; let all the earth keep silence before him.
Habakkuk 2.20*