

## Order of Morning Worship

11:00 am

Preparation for Worship

Call to Worship: Psalm 147.1

\* *Gloria Patri, #734*

\*Hymns of Praise:

*Have You Not Known, Have You Not Heard, #331*

*Come, Let Us Sing unto the Lord, #16*

\*Invocation

The Apostles' Creed, p.845

Scripture Reading: Revelation 5

Prayer of Confession

Assurance of Pardon

\*Hymn of Response:

*Psalm 128, #128A*

Worship with Offerings:

*Now Thank We All Our God, #98, v.3*

Prayer of Illumination

Scripture Reading: Psalm 33

Sermon: *The Steadfast Love of the Lord*

Hymn of Response:

*Psalm 33, #33B*

\*Benediction

\*Congregational Response:

*Doxology, #731*

\* *Congregation standing*

*Please reserve the back row for the infirm and families with small children.*

## Order of Evening Worship

6:00 pm

Preparation for Worship

Call to Worship: Psalm 147.5-6

\* *Gloria Patri, #735*

\*Hymns of Praise:

*Thee We Adore, Eternal Lord!, #19*

*Wondrous King, All-Glorious, #166*

\*Invocation

Responsive Reading: Heidelberg Catechism Qq. 77-78

Scripture Reading: 1 Peter 2.1-12

Prayer of Confession

Assurance of Pardon

\*Hymn of Response:

*Our God, Our Help in Ages Past, #30*

Responsive Reading: Psalm 84, p.814

Prayer of Illumination

Scripture Reading: Psalm 34

Sermon: *Taste and See That the Lord is Good*

\*Hymn of Response:

*Psalm 34, #34C*

\*Benediction

\*Congregational Response:

*Doxology, #732*

\* *Congregation standing*

*Please reserve the back row for the infirm and families with small children.*

**Pastor:**

Rev. Dr. John V. Fesko

**Session:**

Mr. Wallace King  
Mr. Carleton Winslow

**Diaconate:**

Mr. Jerry Kottelenberg  
Mr. Nicholas Powell  
Mr. David Vreken

# Geneva

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ORTHODOX PRESBYTERIAN CHURCH

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## The Heidelberg Catechism

*77. Q. Where has Christ promised that He will nourish and refresh believers with His body and blood as surely as they eat of this broken bread and drink of this cup?*

A. In the institution of the Lord's supper: The Lord Jesus on the night when He was betrayed took bread, and when He had given thanks, He broke it and said, "This is my body which is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. This promise is repeated by Paul where he says: The cup of blessing which we bless, is it not a participation in the blood of Christ? The bread which we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

*78. Q. Are then the bread and wine changed into the real body and blood of Christ?*

A. No. Just as the water of baptism is not changed into the blood of Christ and is not the washing away of sins itself but is simply God's sign and pledge, so also the bread in the Lord's supper does not become the body of Christ itself, although it is called Christ's body in keeping with the nature and usage of sacraments.

May 10, 2009

*But the LORD is in his holy temple; let all the earth keep silence before him.  
Habakkuk 2.20*